

*The Church of St Mary the Virgin, Parish of Welwyn,
Welwyn Team, Diocese of St Albans*

**THE SEVENTEENTH SUNDAY AFTER TRINITY
SUNDAY 13TH OCTOBER 2019**

8am Said Eucharist

**9.30am Parish Eucharist with Activity Based Church and Creche
(Common Worship Order 1)**

***Welcome! If you are new to this church please introduce
yourself to one of the clergy and take a newcomers' leaflet.***

There is an induction loop for those with hearing aids.

***All children and adults, regular and visitors, are
welcome to our Activity Based Church and Creche.***

Hymns can be found in the Green Hymn Books.

Please join in the words in **Bold** in the order of service.

*Please stand to sing the **HYMN**:*

Thank you for every new good morning
Thank you for every fresh new day
Thank you that I may cast my burdens
Wholly onto You.

Thank you for every friend I have Lord
Thank you for every one I know
Thank you when I can feel forgiveness
To my greatest foe.

Thank you for leisure and employment
Thank you for every heartfelt joy
Thank you for all that makes me happy
And for melody.

Thank you for every shade and sorrow
Thank you for comfort in Your Word
Thank you that I am guided by You
Everywhere I go

Thank you for grace to know your gospel
Thank you for all Your Spirit's power
Thank you for Your unfailing love
Which reaches far and near.



Thank you for free and full salvation
Thank you for grace to hold it fast
Thank you, O Lord I want to thank you
That I'm free to thank!

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.
and also with you.

The deacon introduces the confession.

**Most merciful God, Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be; that we may do justly,
love mercy, and walk humbly with you, our God. Amen.**

The priest pronounces God's forgiveness.

'What are we thinking about today?'
– then Activity Based Church leaves for Church House

We remain standing to sing:

**Glory to God, Glory to God, Glory to God in the highest,
Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, Glory to God, Glory to God in the highest,
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
Glory to God, Glory to God, Glory to God in the highest,
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Glory to God, Glory to God, Glory to God in the highest.**



We remain standing for the collect:

Let us pray:

Almighty God,
you have made us for yourself,
and our hearts are restless till they find their rest in you:
pour your love into our hearts and draw us to yourself,
and so bring us at last to your heavenly city
where we shall see you face to face;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

We sit to listen to this Sunday's bible readings.

A reading from the Second Book of Kings (5: 1-3, 7-15)
(read by Jenny Wiseman)



Naaman was commander of the army of the king of Aram. He was a great man in the sight of his master and highly regarded, because through him the LORD had given victory to Aram. He was a valiant soldier, but he had leprosy.

Now bands from Aram had gone out and had taken captive a young girl from Israel, and she served Naaman's wife. She said to her mistress, "If only my master would see the prophet who is in Samaria! He would cure him of his leprosy."

So the king of Aram sent a letter to the king of Israel: "With this letter I am sending my servant Naaman to you so that you may cure him of his leprosy."

As soon as the king of Israel read the letter, he tore his robes and said, "Am I God? Can I kill and bring back to life? Why does this fellow send someone to me to be cured of his leprosy? See how he is trying to pick a quarrel with me!"

When Elisha the man of God heard that the king of Israel had torn his robes, he sent him this message: "Why have you torn your robes? Make the man come to me and he will know that there is a prophet in Israel." So Naaman went with his horses and chariots and stopped at the door of Elisha's house. Elisha sent a messenger to say to him, "Go, wash yourself seven times in the Jordan, and your flesh will be restored and you will be cleansed."

But Naaman went away angry and said, "I thought that he would surely come out to me and stand and call on the name of the LORD his God, wave his hand over the spot and cure me of my leprosy. Are not Abana and Pharpar, the rivers of Damascus, better than any of the waters of Israel? Couldn't I wash in them and be cleansed?" So he turned and went off in a rage.

Naaman's servants went to him and said, "My father, if the prophet had told you to do some great thing, would you not have done it? How much more, then, when he tells you, 'Wash and be cleansed'?" So he went down and dipped himself in the Jordan seven times, as the man of God had told him, and his flesh was restored and became clean like that of a young boy.

Then Naaman and all his attendants went back to the man of God. He stood before him and said, "Now I know that there is no God in all the world except in Israel."

This is the word of the Lord.

Thanks be to God.

A reading from the Second Letter of Paul to Timothy (2: 8-15)
(read by Jo Fozzard)



⁸Remember Jesus Christ, raised from the dead, a descendant of David – that is my gospel, ⁹for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained.

¹⁰Therefore I endure everything for the sake of the elect, so that they

may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹The saying is sure: If we have died with him, we will also live with him; ¹²if we endure, we will also reign with him; if we deny him, he will also deny us; ¹³if we are faithless, he remains faithful – for he cannot deny himself. ¹⁴Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

This is the word of the Lord.

Thanks be to God.

*We stand to sing the **HYMN:***



O changeless Christ, for ever new,
 who walked our earthly ways,
still draw our hearts as once you drew
 the hearts of other days.

As once you spoke by plain and hill
 or taught by shore and sea,
so be today our teacher still,
 O Christ of Galilee.

As wind and storm their Master heard
 and his command fulfilled,
may troubled hearts receive your word,
 the tempest-tossed be stilled.

And as of old to all who prayed
 your healing hand was shown,
so be your touch upon us laid,
 unseen but not unknown.

In broken bread, in wine outpoured,
 your new and living way
proclaim to us, O risen Lord,
 O Christ of this our day.

O changeless Christ, till life is past
 your blessing still be given;
then bring us home, to taste at last
 the timeless joys of heaven.

Please remain standing and face the gospel.

Hear the Gospel of our Lord Jesus Christ according to Luke
(17: 11-19)



Glory to you, O Lord.

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, 'Jesus, Master, have mercy on us!' ¹⁴When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? ¹⁸Was none of them found to return and give praise to God except this foreigner?' ¹⁹Then he said to the Samaritan, 'Get up and go on your way; your faith has made you well.'

This is the Gospel of the Lord.

Praise to you, O Christ.

*Please sit for the **Sermon**:* The Rev'd Dominic Holroyd-Thomas, Curate

Please stand to affirm our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please sit or kneel for the intercessions led by Kathryn Alford

Intentions for prayer: *Shem Biran, Alice Burnapp, Rod Dowdell, Edward Dunsterville, Catherine England, John Farrow, Roger Francis, Charlotte Grandville, Doreen Hakansson, Audrey Taylor and Linda Thistlethwaite.*

For the departed: *Roy Davis, Brenda Gregory, Alan Plumley, Albert Newbury and David Kimber.*

We use the following response:

Lord in your mercy
Hear our prayer

And at the end:

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Please stand for The Peace, which the priest introduces with a sentence from Scripture.

The peace of the Lord be always with you
and also with you.

We share the peace with our neighbours.

*We sing the **HYMN 453 (omit vs 2), Stand up stand up for Jesus***



During the hymn the altar is prepared and a collection is taken.

You can also donate online at www.welwyn.org.uk or give by standing order. If you are a tax-payer, Gift Aid envelopes are available in the pews; by completing the details you will enable us to increase the value of your donation by 25%.

The priest gives thanks over the bread and over the wine:

**Yours, Lord, is the greatness, the power, the glory,
the splendour, and the majesty;
for everything in heaven and on earth is yours. All things
come from you, and of your own do we give you. Amen.**

The Eucharistic Prayer

Please remain standing throughout the prayer, but sit if you need to.

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God
It is right to give thanks and praise.

Father, we give you thanks and praise...

The celebrant praises God for his mighty acts.

...for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**



Lord, you are holy indeed, the source of all holiness...

The celebrant recounts the Last Supper.

...do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith
**Christ has died, Christ is risen,
Christ will come again**



And so, Father, calling to mind his death on the cross...

The Eucharistic Prayer continues and leads into the doxology.

...all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

Please kneel or sit.

As our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

We sing:

**Lamb of God you take away the sin of the world;
have mercy on us.
Lamb of God you take away the sin of the world;
have mercy on us.
Lamb of God you take away the sin of the world;
grant us peace.**



Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Please move for communion following the direction of the stewards. All are welcome to come to the rail. Baptised Christians are welcome to receive the bread and the wine, all others are welcome to come for a blessing (please indicate this by crossing your arms and bowing your head).

***During communion the choir sing the anthem:
Swing Low, sweet chariot, traditional: Piano part by Christopher
Norton, Choir parts arranged by Linden Innes-Hopkins***

*Swing low, sweet chariot Coming for to carry me home
Swing low, sweet chariot Coming for to carry he home x 2*

*I looked over Jordan and what did I see Coming for to carry he home
A band of angels coming after me Coming for to carry me home*

*If you get there before I do Coming for to carry me home
Tell all my friends I'm coming too Coming for to carry me home*

*And then we sing the **HYMN:***

How deep the Father's love for us,
how vast beyond all measure,
That He should give His only Son
to make a wretch His treasure.
How great the pain of searing loss -
the Father turns His face away,
As wounds which mar the Chosen One
Bring many sons to glory.

Behold the man upon a cross,
my sin upon His shoulders;
Ashamed, I hear my mocking voice
call out among the scoffers.
It was my sin that held Him there
until it was accomplished;
His dying breath has brought me life -
I know that it is finished.

I will not boast in anything,
no gifts, no power, no wisdom;
But I will boast in Jesus Christ,
His death and resurrection.
Why should I gain from His reward?
I cannot give an answer;
But this I know with all my heart -
His wounds have paid my ransom.

We pray together:

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

*ABC show us their work, and then the notices and banns of marriage
are announced.*

*Then we stand to sing **HYMN 415, O for a thousand tongues***



The priest says the blessing ending:

...be among you and remain with you always. **Amen.**

Go in the peace of Christ.
Thanks be to God.

*The ministers and people depart. The organist plays a voluntary
Fugue in B Flat (1715) HWV07 by G F Handel*



All are welcome to stay for refreshments in Church House.

Please take this booklet with you, but leave the hymn book.

Monday and Tuesday 9am-1pm

Friday 9am-12pm.

CLOSED ON Wednesday and Thursday.

Parish Office: secretary@welwyn.org.uk, 01438 840964

Clergy surgery (particularly for bookings of marriages and baptisms) is open on
Saturday 10-11am, when coffee is also served in Church House.

The Rector: The Rev'd Dr David Munchin, rector@welwyn.org.uk, 01438 714150

The Curate: The Rev'd Dominic Holroyd-Thomas, curate@welwyn.org.uk, 01438 813043

Further information: www.welwyn.org.uk; 'The Welwyn Magazine';

Facebook page: St Mary's Church, Welwyn Twitter: wsm_church

NOTICES & FORTHCOMING EVENTS ACROSS THE TEAM CHURCHES

**The office will be SHUT TOMORROW, Monday 14th October
but open on Thursday morning instead
(Open Tuesday & Friday as normal)**

Pantomime - Get ready for some humbug and fun! This year the annual pantomime is '**Humbug and Joy**', based on the well-loved story of 'A Christmas Carol' by Charles Dickens. There are four performances in Church House on the following dates: **Tuesday 19th November** 7.30pm, **Thursday 21st November** 7.30pm and **Saturday 23rd November** 3.30pm and 7.30pm. Tickets, priced at £10 per adult and £5 for under 16s, are available now from Patricia Brattle. To book, please email Patricia at pbrattle@sky.com or phone her on 01438 545290. Collection of tickets can be made from her or from the Danesbury shop in Welwyn. All proceeds will go to charity. Cheques should be made out to St Mary's PCC. For the past few years the pantomime has sold out well in advance, so please book early to avoid disappointment.

Civic Service – The Mayor, Roger Trigg, is having his Civic Service here at St Mary's **TODAY at 3.00pm**. All welcome, followed by refreshments.

The office will be shut on Monday 14th October – but open on Tuesday, **Thursday** morning and Friday morning. Tina

Coffee Concert – 27th October – 11.15-12noon – Featuring Matthew Woodward & Linden Innes-Hopkins on piano. Repertoire includes Clementi Sonata, Moszkowski Polish Dance, Lutoslawski An, Overheard Tune, German Dances from Henry VIII. Entry is free and there will be a retiring collection in support of the organ repairs for those who wish to donate. Many thanks.

Bible Discovery - October 16th 8pm-9.30pm - when we'll be investigating King David's life further in 1 Samuel Chapters 18 to 20, his deep friendship with Saul's son, Jonathan. We'll have a chance to look at our own precious friendships and the sacrifice that sometimes results as it did with David and Jonathan. All welcome, whether you've come before or not. Contact the Carpenters on 01438-718439, email: gay.carpenter@icloud.com

Faith4Rights

An afternoon conference exploring the relationship between Faith and Human Rights at St Mary's Church, Welwyn, AL6 9LX
Saturday 19th October 2-5pm

Free to participate – You are welcome to come on the day, but it would help us with logistics if you could register prior to the conference.

Conference details will be sent out a week before the event.

Please send name, contact details including email to rector@welwyn.org.uk 01438 714150. All welcome – those from any faith or none
Speakers

- *The Rt Revd Richard Atkinson OBE, Bishop of Bedford (Christian)*
- *Dr Kishan Manocha, senior adviser on freedom of religion or belief to the Office of Democratic Institutions & Human Rights of the Organisation for Security and Cooperation in Europe (Bahá'í)*
- *Maqsood Ahmed OBE, Director of Welfare & Community Development, Muslim Hands (Muslim), former Senior Advisor to the Department for Communities and Local Government*

Community Lunch will be on **Monday October 28th at 12.30 pm**. To reserve a place please put your £10 in an **envelope together with your name and telephone number** and any diet requirements. Reservations will be accepted from 13th - 23rd October. Envelopes can be handed to Mavis Francis or take your envelope to the Danesbury Charity Shop.

Memorial Service – This will be held on Sunday **3rd November at 3pm**. **There is a list for you to write names down on the Crossover Table** OR if you can also email your names to Tina at secretary@welwyn.org.uk so that your loved ones names can be remembered at that service.

First Aid – if anybody has a First Aid Certificate please could you tell one of the Churchwardens.

This Week in the Welwyn Team

Today	3.00pm 6.30pm	Civic Service followed by refreshments Evening Prayer
Monday	9.30am	Sewing Group
Tuesday	9.30am 9.30am 7.30pm 7.30pm	Community Café Year 3 Visit from St. Mary's School Panto Rehearsal Bell ringing practice
Wednesday	8.00am <i>9.00am</i> 9.30am 2.00pm	Breakfast Bible Study <i>Morning Prayer at St Mary's followed by</i> Holy Communion at St Mary's Play and Praise Service
Thursday	10.00am 8.00pm	Knitting Group Bridge Club & Arpeggios
Friday	9.30am 11.00am 6.30pm 7.45pm	Time For God Monread Care Home Service Welwyn Tune Choir Rehearsal
Saturday	10-11am 10-11am 10.00am 12-6.30pm	Clergy Surgery in the Office Coffee/Traidcraft Stall in Church House Councillor Surgery INTER-FAITH DAY
Sunday 20th October		18th Sunday after Trinity
	8.00am 9.30am 6.30pm	Holy Eucharist Parish Eucharist with Holy Baptism Holy Communion at St. Peter's, Tewin

Next week's Readings

Genesis 32: 22-31
2 Timothy 3: 14-4:5
Luke 18: 1-8